



413 N. State Street
Ukiah, CA 95482
Telephone: (707) 467-3200
Fax: (707) 462-0191
www.ncoinc.org

Application for Membership on the NCO Governing Board

*Celebrating 50 Years
of Community Action
1968-2018*

Name: _____

Mailing Address: _____

Telephone (Primary): _____ (Secondary): _____

E-Mail: _____ Date: _____

I am applying for the following category of Board position:

___ **Low-income population.** *My household income is below the levels established by the California Department of Community Services & Development (CSAD), OR I have attached a petition signed by at least 20 people whose household income is below the CSAD standards.*

___ **General community.** *(i.e., private organizations representing business, labor, religious, welfare, minorities, or other private groups or interests business, labor, religious, welfare, minorities, or other private groups or interest).*
Name of group/organization: _____

___ **Locally elected governmental official or representative.** *(i.e., County Supervisor, any County Elected Official, City Council, Board of Education, or Board of Trustees).*
I hold or represent this elected or appointed public position: _____

Why are you interested in serving on the NCO Governing Board?

What background, expertise, and/or interests do you have that would benefit NCO?

What community activities and involvement have you had?

What leadership roles have you held on boards and/or committees?



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What other skills do you possess that would be an asset as a member of the NCO Governing Board?

Are any of your immediate family employees of NCO? ("Immediate family" is defined to include spouse, domestic partner, parents and grandparents, children and grandchildren, brothers and sisters, mother-in-law, brother-in-law and sister-in-law, daughter-in-law and son-in-law, adopted and step-family members.)

Which of the following areas are of special interest to you?

- | | | |
|---|---|---|
| <input type="checkbox"/> Administration | <input type="checkbox"/> Planning/Program Dev | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Grant Writing | <input type="checkbox"/> Education | <input type="checkbox"/> Food/Nutrition |
| <input type="checkbox"/> Volunteerism | <input type="checkbox"/> Homelessness | <input type="checkbox"/> Other: |
| <input type="checkbox"/> Children and Youth | <input type="checkbox"/> Seniors | |
| <input type="checkbox"/> Fundraising | <input type="checkbox"/> Finance | |

The NCO Governing Board requires all Board members to be on at least one committee or advisory council.

Which of the following are of interest to you?

- | | |
|--|--|
| <input type="checkbox"/> Executive | <input type="checkbox"/> Ad hoc committees |
| <input type="checkbox"/> Human Resources/Finance | <input type="checkbox"/> Fundraising Committee |
| <input type="checkbox"/> Membership | |
| <input type="checkbox"/> Head Start Program Policy Council | |

Is there anything else you would like to tell us about yourself?

Governing Board meetings are held on the fourth Wednesday of each month beginning at 2 p.m. The meetings alternate between Lake and Mendocino Counties. Some committee meetings may be held during the day or evening.

Are you able to travel to meetings in different locations? Yes No
Are you able to attend daytime committee or advisory meetings? Yes No

Signature: _____ Date: _____

Please include your resume and any other relevant information.
Electronic applications may be submitted to NCO Administrative Assistant Bianca Nieto: bnieto@ncoinc.org.