



413 N. State Street  
Ukiah, CA 95482  
Telephone: (707) 467-3200  
Fax: (707) 462-0191  
[www.ncoinc.org](http://www.ncoinc.org)

## Application for Membership on the NCO Governing Board

*Celebrating 50 Years  
of Community Action  
1968-2018*

Name: \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Telephone (Primary): \_\_\_\_\_ (Secondary): \_\_\_\_\_

E-Mail: \_\_\_\_\_ Date of Birth: \_\_\_\_\_

I am applying for the following category of Board position:

\_\_\_ **Low-income population.** *My household income is below the levels established by the California Department of Community Services & Development (CSAD), OR I have attached a petition signed by at least 20 people whose household income is below the CSAD standards.*

\_\_\_ **General community.** *(i.e., private organizations representing business, labor, religious, welfare, minorities, or other private groups or interests business, labor, religious, welfare, minorities, or other private groups or interest).*  
**Name of group/organization:** \_\_\_\_\_

\_\_\_ **Locally elected governmental official or representative.** *(i.e., County Supervisor, any County Elected Official, City Council, Board of Education, or Board of Trustees).*  
**I hold or represent this elected or appointed public position:** \_\_\_\_\_

**Why are you interested in serving on the NCO Governing Board?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What background, expertise, and/or interests do you have that would benefit NCO?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What community activities and involvement have you had?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**What leadership roles have you held on boards and/or committees?**

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_



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What other skills do you possess that would be an asset as a member of the NCO Governing Board?

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Are any of your immediate family employees of NCO? ("Immediate family" is defined to include spouse, domestic partner, parents and grandparents, children and grandchildren, brothers and sisters, mother-in-law, brother-in-law and sister-in-law, daughter-in-law and son-in-law, adopted and step-family members.)

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Which of the following areas are of special interest to you?

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Administration     | <input type="checkbox"/> Planning/Program Dev | <input type="checkbox"/> Public Relations |
| <input type="checkbox"/> Grant Writing      | <input type="checkbox"/> Education            | <input type="checkbox"/> Food/Nutrition   |
| <input type="checkbox"/> Volunteerism       | <input type="checkbox"/> Homelessness         | <input type="checkbox"/> Other:           |
| <input type="checkbox"/> Children and Youth | <input type="checkbox"/> Finance              |   |
| <input type="checkbox"/> Fundraising        | <input type="checkbox"/> Racial Equity        |   |

The NCO Governing Board requires all Board members to be on at least one committee or advisory council.

Which of the following are of interest to you?

- |  |  |
|--|--|
| <input type="checkbox"/> Executive                         | <input type="checkbox"/> Ad hoc committees |
| <input type="checkbox"/> Human Resources/Finance           | <input type="checkbox"/> Fundraising       |
| <input type="checkbox"/> Membership                        | <input type="checkbox"/> Bylaws            |
| <input type="checkbox"/> Head Start Program Policy Council |  |

Is there anything else you would like to tell us about yourself?

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*Governing Board meetings are held on the fourth Wednesday of each month beginning at 2 p.m. The meetings alternate between Lake and Mendocino Counties. Some committee meetings may be held during the day or evening.*

Are you able to travel to meetings in different locations?  Yes  No  
Are you able to attend daytime committee or advisory meetings?  Yes  No

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Please include your resume and any other relevant information.  
Electronic applications may be submitted to NCO Administrative Assistant Bianca Nieto: [bnieto@ncoinc.org](mailto:bnieto@ncoinc.org).